re-s Data- D/Circular (Vikas)

University of Mumbai



No. Aff./ICC/ (2023-24)/20/ of 2023

CIRCULAR

The University has decided to select "Best College" (2 College each) from Urban and Rural categories for the academic year 2023-24. Each of the college selected for the "Best College" will be awarded with Rs. 50,000/- as prize with MOMENTO AND CERTIFICATE.

The applications for this award are invited from only those college which have been Re-accreditated by NAAC, in the prescribed format (in 3 copies) on or before 14th August, 2023 addressed to the Deputy Registrar, Room No. 206, College Affiliations & Development Department, Mumbai University, Fort, Mumbai-400 032.

The applications received after due date as mentioned above will not be considered under any circumstances.

The relevant prescribed format in this respect is displayed on our web-site www.mu.ac.in to be downloaded, to be filled in all respect by the Principal of the College and hard copies be submitted to University.

Those college have already declared as best College should not apply for "Best College" award for the academic year 2023-24.

Mumbai-400 032 **o** 1 St August, 2021

(Sunil Bhirud) I/c. REGISTRAR

P.S.:- Kindly submit the approval copy in respect of Principal issued by the University.

To,

The Principals of all the Affiliated Colleges.

| 1 Inform | nation of t | the Sponso | oring S | ociety |
|----------|-------------|------------|---------|--------|
|----------|-------------|------------|---------|--------|

| a | Name of the Sponsoring Society with |
|----|---|
| | Registration No. |
| b' | Name of the Board of Trustees |
| ĺ | · · · · · · · · · · · · · · · · · · · |
| | |
| С | Whether Sponsoring Society is running. |
| c | Whether Sponsoring Society is running any other Institutions of Higher Education, if yes give the details |

2 Information of the College

| Name of the College | |
|-----------------------|--|
| Year of establishment | |
| Address | |
| Website | |
| E-mail id | |
| Phone No. with STD | _ |
| | Year of establishment Address Website E-mail id |

3 Information of the Principal

| а | Name of the Principal |
|---|----------------------------|
| b | Educational Qualifications |
| c | University Approval No. |
| d | Phone No. |
| е | Mobile No. |
| f | E-Mail |

| a | Whether college has constituted CDC | |
|----------------|--|---|
| - | under Section 97 of the Maharashtra | |
| | Public Universities Act, 2016 if yes, give | |
| | its composition. | |
| | The Court of the C | |
| b | Give list of important decisions taken by | |
| | the LMC/CDC during last four years | · |
| | the Elvier obe during has 19 mg | |
| | | |
| c | Whether college has duly constituted | |
| | Grievances Redressal Committee, | |
| | Internal Complaint Committee and Anti | |
| | Ragging Committee? Admission | |
| | Committee, standing Committee for | |
| | SC/ST | |
| d | Whether college obtains a feedback from | |
| l d | the stakeholders? If yes, explain how it | |
| | has helped to improve the quality of its | |
| | functioning. | |
| | Turiotioning. | |
| e | Whether College/college teachers are | |
| | participating in examinations Assesment | |
| | work (Submit supporting documents) | |
| 1. | Work (Buomit supporting assumption) | · |
| f | Whether the decision given by | |
| + | University in the matter of teachers/Non | |
| | Teaching student's grievances has been | |
| | implemented by the college. | |
| - | implemented by the conego. | |
| - | Whether any penalty is imposed on | |
| 9 | college by University for any serious | |
| | default. | |
| | deraum. | |
| | Whether any dues of the University are | e |
| | | - |
| | pending. | |
| | • | |
| i | | |

5 Type of College

| <i>J</i> F | | | |
|------------|------|--|--------------------------|
| a | Whe | ether college is recognised by | |
| | UG | C/Central Council (AICTE, NCTE, | |
| , | BCI | etc) provide latest copy of the | |
| | | roval | |
| b | | liation: Permanent/Temporary | |
| ! | | | |
| С | Affi | liated/Autonomous | |
| | | | · |
| d | Gra | nt-in-aid/Self-financing | |
| | | | |
| е | Mir | ority/Non-minority | |
| | | · | · · |
| f | Sin | gle Faculty/Multi-faculty | |
| | · | • | |
| g | Lib | eral Education/Professional | Pl 'tick' as appropriate |
| | Edu | cation | |
| | a | Arts/Commerce/Science | |
| | | The state of the s | |
| | b | Teacher's Education | |
| | С | Engineering and Technology | |
| | | | |
| | d | Law | |
| | e | Art/Performing Art | |
| | | | |
| | f | Architecture | |
| | g | Pharmacy | |
| | 5 | • | |
| | h | Any other | |
| H | Lo | cation of College – | |
| | Ru | ral/Urban/Metropolitan city? | |

Whether the College has carried out its Academic and Administrative Audiz When was it carried out last? If yes, give some of the important recommendations made by the committee.

- 7. Whether the College has carried out its Gender Audit? When was it carried out last? If yes, give some of the important recommendations made by the committee.
- 8. Whether the college has carried out any other such audit? If yes, submit the copy of the report.

| 9. | Stat | tus of Assessment and Accrediation | |
|----|------|---|--|
| ſ | a | Whether assessed and accredited by NAAC/NBA | |
| | | and/or any other National/International agencies | |
| | b | First/Second/Third/Fourth cycle | |
| | С | Give the details of Grades with CGPA for all the cycle with year | |
| | d | NBA Accrediation 3/5 years for all the cycles | |
| - | е | Whether College has constituted IQAC as per NAAC? | |
| | f | Give some of the important decisions taken by IQAC during last four years. | |
| | g | Impact of the IQAC activities, to enhance the overall quality of the functioning of college | |

10. Academic offerings

| a | Pro | grams/cours | ses offered | by the | College, give | details with | h names of |
|---|-----|-------------|---------------|-------------|---------------|--------------|--------------------|
| | pro | grams/cours | ses; | | | | |
| | i | Grant in-ai | d (add rows a | s necessary | 4) | | |
| | | Faculty | PG/UG | Course | Duration | Started in | Approved Intake |
| | | | | | | | |

| ii | Self-financing (add rows as necessary) | | | | | | | |
|----|--|-------|--------|----------|------------|--------------------|--|--|
| | Faculty | PG/UG | Course | Duration | Started in | Approved Intake | | |
| | 1 | | | | | | | |

| | · | | <u></u> | | | | | |
|---|---|-------|---------|----------|-----------|--------------------|--|--|
| b | Copy of university approvals – last 3 years | | | | | | | |
| c | List of new programs/course started during last four years (add rows as | | | | | | | |
| · | necessary) Aided/Self Faculty | PG/UG | Course | Duration | Stared in | Approved Intake | | |
| - | Financing | | | | | | | |
| | | | | <u> </u> | 1 | | | |

| d | Innovative p | orograms i | n emergir | ng areas s | tarted durin | g last four | years(add |
|---|---|------------|-----------|------------|--------------|-------------|-----------|
| | rows as nece Aided/Self Financing | essary) | PG/UG | | | Stared in | |
| | | | | | | | |

| е | e Add-on/Enrichment/Value addition/vocational courses started during last four years (add rows as necessary) Started in Approved | | | | | | | |
|---|---|---------|-------|--------|----------|-----------|--------------------|--|
| | four years (a Aided/Self Financing | Faculty | PG/UG | Course | Duration | Stared in | Approved Intake | |
| | | | | | | | | |

| | f | Finishing Schools, if any |
|---|---|---|
| - | g | Twinning programs, if any |
| - | h | Distance Education/On-line programs, if any |
| | i | Any other related information |
| | | |

11. Human Resource and Quality of Faculty:

| - 1 | | Professor | Associate | Asst. | Guest | |
|---------------|---|-----------|------------------------|--------------------|------------------|--|
| | | | Professor | Professor | Faculty | |
| | Working under each category (give numbers) | | | | | |
| | Highest Qualification | | | | | |
| , | Ph. D./D. Sc./ D. Lit. | | | | | |
| | M. Phil. | - | | · | | |
| | NET/SET | | | | | |
| | Post-graduate | | | | | |
| | Any other | | | | | |
| | | | | | | |
| ii | Temporary Faculty | | | | | |
| | | Professor | Associate Professor | Asst. Professor | Guest Faculty | |
| | · · | | | | | |
| | Working under each category(give numbers) | | | | | |
| | | | | | | |
| | category(give numbers) | | | | | |
| | category(give numbers) Highest Qualification | | | | | |
| | category(give numbers) Highest Qualification Ph. D./D. Sc./ D. Lit. | | | | | |
| | category(give numbers) Highest Qualification Ph. D./D. Sc./ D. Lit. M. Phil. | | | | | |

12 Total Number of Faculty

| a | Permanent | |
|---|--|--|
| b | Temporary/Probation | |
| : | | |
| С | Contractual appointments | |
| d | Visiting/Guest faculty | |
| е | No. of women faculty | |
| f | No. of SC/ST faculty | |
| g | No. of OBC faculty | |
| h | No. of faculty from outside the state | |
| 1 | Awards/recognitions received by the faculty for their outstanding contribution | |
| j | No. of faculty availed FIP facility during last four years, give details | |

- 13 a Whether college has implemented UGC pay scales to the faculty appointed for self-financing programs/courses? If yes, give details
 - b Give the details of cadre wise non-teaching staff separately (Aided/Unaided)
 - Whether College is implementing Social Justice Policy of the State while recruiting the non-teaching staff? If yes, give details.
 - d No of professional development programs organized for the non-teaching staff. Give details.

14 Research Project and Research Publications:

| a | No. of on-going Research Projects (add rows as necessary) | | | | | | |
|---|---|---------------------------------|---------------------------|-------------------|-------|----------|--|
| | Sr. | Name of the Research Project | Principal Investigator | Funding Agency | Funds | Duration | |
| | | | | | | | |
| | | | | | | | |
| | | | | | - | | |

| • • | Sr. | Name of the Research Project | Principal Investigator | Funding Agency | Funds | Duration |
|-----|-----|---------------------------------|---------------------------|--|-------|----------|
| | - | | | | | |
| | | | | | | |
| | | | | A Company of the Comp | | |
| | | | | | | |

| b | No. | of Research Publications in last 5 years | | | ! |
|---|-----|--|--|--|-----------------------------|
| | Sr. | v V | Journal name, volume number, page numbers | Whether the journal is in the list of approved journal by UGC? | Impact factor, IF ANY |
| | | | | | |
| С | | Whether college is recognized as College with Potential for Excellence or Star College by UGC/DBT? If yes, give details | | | |
| d | | Whether any department of the college is covered under SAP/DRS scheme of UGC or such other centrally funded schemes by Central Councils like AICTE, etc.? if is yes, give details. | | | |
| e | | Papers presented in conferences/workshops, seminars | | | |
| f | | No. of books/books chapters auth faculty (Give details) | orized by the | | |

| ì | Studen | ts Enrolment | |
|-------------|--------|--|--|
| | (i) | Admission Policy, give programme wise details: | |
| | (ii) | Give details of Tuition and other fees for Grant-in-aid and self-financing programs/courses for the current academic year. | |
| | (iii) | Give details of Scholarships/Fellowships availed by the students, for the current academic year | |
| | | GOI | |
| | | State Government Management | |
| | | Endowment Any other | |

|) | Acad | emic Year | | the students for the curren |
|-------------|--|-----------|----------------|-----------------------------|
| | (i) | Aided | Program | Emonitori |
| | | | UG | |
| | | | PG | |
| | + | | M.Phil. | |
| | | | Ph.D. | |
| | | | Add-on Courses | |
| | | | Any other | • |
| | (ii) | Un-aided | Program | Enrolment |
| | | | UG | |
| | | | PG | |
| | | | M.Phil. | |
| | _ | | Ph.D. | |
| - | | | Add-on Courses | |
| * | | | Any other | |

| с | | | ofile of the Stud | | Urban | % |
|----------|------|---|-------------------|---|-----------|-----|
| | SC | % | Male | % | Oloan | · . |
| <u> </u> | ST | % | Female | % | Rural | % |
| | VJ | % | | | | |
| | NT | % | | | | |
| | OBC | % | | | | |
| | SBC | % | | | | |
| | Open | % | | | Phy Han. | % |

| d | No of | students from outside the state/courtry. | |
|---|-------|--|--|
| e | No. o | f students selected for last four years. | |
| | (i) | Central services | |
| | (ii) | State services | |
| | (iii) | Arm Forces | |
| | (iv) | SET/NET | |
| | (v) | TOEFEL/SELTES | |
| | (vi) | GRE/GATE | |
| | (vii) | Any other | |

| No. o | of Students participation and their achi | evements, give details for las |
|-------|--|--------------------------------|
| | | |
| (i) | Sports | |
| (ii) | N. S. S. | |
| (iii) | N. C. C. | |
| | four (i) (ii) | (ii) N. S. S. |

| | (iv) | Cultural activities | |
|---|------|---|--|
| | (v) | Social and outreach activities | |
| g | (i) | Whether College has registered Alumni Association, if yes, give its Registration No. and its composition. | |
| | (ii) | Important contributions made by Alumni during last four years for overall development of the College. | |

16 Library as Learning Resource

| а | No. of Reference Books in the library | |
|---|---|--|
| b | No. of books in the library | |
| С | No. of back volumes | |
| d | Special collection(s) | |
| e | No. of e-books and e-journals | |
| f | No. of books added in the library during last four years and its cost | |
| g | No. of Journals subscribed in print format | |
| h | No. of computers in the library other | |
| i | Whether College has Digital Library? If yes, give details | |
| j | Reprographic facilities in the library | |
| k | Any other | |

17 Laboratories and equipment

Give information about Program/course wise laboratories available. Specify important equipment/facilities available along with overall investment done in each laboratory

18 IT Infrastructure

| a | No. o | f computers in the College | , |
|---|--------|---|---|
| | (i) | Desktops | |
| | (ii) | Laptops | |
| | (iii) | No. of Printers | |
| | (iv) | No. of Servers | |
| , | (v) | Special software's | |
| | (vi) | LCD projectors | |
| | (vii) | Smart classrooms | |
| | (viii) | Virtual classroom facility | |
| | (ix) | e-learning initiatives undertaken by the Colleges | |
| | (x) | Wi-Fi facility with bandwidth | |
| | (xi) | Any other | |
| | (xii) | Networking and use of National Program on Technology Enhanced Learning (NPTEL) | |
| | (xiii) | Automation of the college administration and library. Give details as to how this helped to enhance the quality of the governance system. | |

19 Evaluation

| а | Give details of program-wise success rate of students in the University Examination for last three years | |
|----|--|--|
| b | Rate of progression of students for further studies for last three years | |
| C | Rate of progression for self and gainful employment of the students for last three years | |
| d, | Examination Reforms, in any, undertaken by the College other than University | |

20 Infrastructures

| a | Ownership of the college building/hostels | |
|---|--|--|
| b | Give the details of classrooms, laboratories, computer laboratories, administrative office, washrooms and common rooms for men and women students & staff, staff room, library building, details, auditorium, seminar halls, hostels, sports facilities, garden electric backup, barrier | |
| | Free environment for differently abled persons and other ancillary facilities. | |

21 Finance

| a | Give the details of income and expenditure for | |
|---|---|---|
| | the last Financial Year under major heads. | |
| b | Give details of resource mobilization by way of | • |
| | self-financing programs, consultancy and | |
| | philanthropic donations during last years. | |
| c | Development grants/funds received from | |
| | UGC/AICTE and other central funding | |
| | agencies. Give year wise information for last | |
| | four years. | |
| d | Give the details of mechanism developed by the | |
| | college to check cash inflow and out flow | |

22 Innovations

Mention some of the important innovations introduced by the College during last four years which have directly enhanced the quality of its functioning such as quality of teachers, teaching-learning research, quality of publications, students evaluation, students support system, etc.

23 Best Practices

Mention some of the Best practices are being followed in the college during last four years which have directly enhanced the quality of its functioning.

24 Please give brief justification of your claim for selection of your institution as the "BEST COLLEGE"

UNDERTAKING

I hereby certify that the information given in the application is correct and based on the documentary evidences. I further certify that there are no outstanding dues pending against our college and management & college have not filed any court case(s) against the university or the state government.

Principal (Signature/Stamp)